

Bible Challenge July 9 - 15, 2017

Advent's weekly Bible Challenge is based upon the readings assigned for each Sunday. The Basic challenge is to re-read the texts that were read on Sunday morning and included in the Sunday bulletin. The Adventure and Explorer challenges are suggestions of different ways to deepen your knowledge of the Bible. The challenge is organized as one reading for each of five days, but find a pace or style that fits your schedule.

INTRODUCTION

The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with the lowly and outcast. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

DAY ONE: Zechariah 9:9-12

The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, they are designated as "prisoners of hope."

⁹Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. ¹⁰He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Adventure Challenge: Zechariah 9. (Note: the opening verses are full of place names; it will be helpful to have an Old Testament atlas or map handy to understand where these places are and why they are named.)

Explorer Challenge: Option A: Research Zechariah. **Option B:** Research the phrase *daughter Zion*.

DAY TWO: Psalm 145:8-14

The LORD abounds in steadfast love; the LORD upholds all who fall and lifts up those who are bowed down.

⁸The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.

⁹LORD, you are good to all,
and your compassion is over all your works.

¹⁰All your works shall praise you, O LORD,
and your faithful ones shall bless you.

¹¹They shall tell of the glory of your kingdom
and speak of your power,

¹²that all people may know of your power
and the glorious splendor of your kingdom.

¹³Your kingdom is an everlasting kingdom;
your dominion endures throughout all ages.

You, LORD, are faithful in all your words,
and loving in all your works.

¹⁴The Lord upholds all those who fall
and lifts up those who are bowed down.

Adventure Challenge: Psalm 145.

Explorer Challenge: Option A: This is an acrostic psalm; research what that means. **Option B:** Count the number of times the word *all* is repeated in this psalm; why is this word important to the main idea of the psalm? What different ideas are included in the *all* expressions.

DAY THREE: Romans 7:15-25a

Life enslaved under sin is a catch-22 existence in which we know good but do not do it and do things we know to be bad. Through Jesus Christ, God has set us free from such a futile existence.

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. ²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ²⁵Thanks be to God through Jesus Christ our Lord!

Adventure Challenge: Romans 7.

Explorer Challenge: Re-read this section of Romans several times to try to follow Paul's very close reasoning. (It may be helpful to read verses before and after to get some context; a commentary may also be helpful.)

DAY FOUR: Matthew 11:16-19, 25-30

Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

[Jesus spoke to the crowd saying:] ¹⁶"To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ¹⁷'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'¹⁸For John came neither eating nor drinking, and they say, 'He has a demon'; ¹⁹the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." ²⁵At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light."

Adventure Challenge: Matthew 11.

Explorer Challenge: Consider the meaning of verse 17; what is Jesus trying to say to the crowd? How does that relate to verses 18 and 19? (Hint: was John playing a flute or wailing?) What does the saying *Wisdom is vindicated by her deeds*. Mean, and how does that relate to the previous verses?

DAY FIVE:

PRAYER OF THE DAY

You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.

GOSPEL ACCLAMATION

Blessed are you, Lord of heaven and earth; you have revealed these things to infants. (*Matt. 11:25*)

Adventure Challenge: Repeat the Prayer of the Day five times.

Explorer Challenge: Meditate on the struggle described by Paul, Jesus' statement "My yoke is easy," and his acclamation that God reveals hidden things to infants.