

# Service of Worship

Seventeenth Sunday after Pentecost

October 02, 2022



Welcome to Advent Lutheran Church! Advent is part of the Evangelical Lutheran Church in America. We give thanks that you are worshipping with us today. All are welcome in this house – in-person and on our Facebook livestream. We welcome you wherever you are on your spiritual journey, be it for an hour, a season, or a lifetime! Our hope is that you will experience God’s love today in Word and Sacrament, through the amazing grace of Jesus Christ. Everything you need for the worship service is printed in the bulletin.

Looking for a church home? You are invited to become part of the Advent community. Come back again! Need more information about our ministry? Make yourself known to Advent by filling out a green contact/prayer card, by adding a comment on Facebook, or by emailing the church. You can also visit our website: [www.adventlc.us](http://www.adventlc.us) or make an appointment with Pastor Alex. We’d love to know how we can be in ministry together!



## PRAYER CONCERNS

We keep the following persons in prayer



*Rev. Anna Anderson* (former Pastor)  
*Douglas Bennett* (brother of Shelley Bennett)  
*Sandra Bradley* (mother of Mark Duncan)  
*Jacqui Fogg* (member)  
*Pat Futato* (friend of Wendell Anderson)  
*Warren Hageman* (member)  
*Jenny Jones* (friend of the Falksens)  
*Kathryn “Kate” Juhl* (member)  
*Ben Levisky* (cousin of Joy Duncan)  
*Michael Lewallen* (friend of Advent)  
*Janet Osborne* (friend of Ingrid Berdahl)  
*Ingrid Palmquist* (member)

*Chick Picard* (Pastor Anna's brother-in-law)  
*Mike Platt* (husband of Michael Lewallen)  
*Yvonne Ross* (friend of Nesta Alleyne)  
*Jean Wetzel* (mother of Joy Duncan)  
*Bill Wentz* (cousin of Joy Duncan)  
*Becky Wilfinger* (friend of Marilyn Falksen)

***For the people of Puerto Rico and all affected by Hurricane Fiona, and other disasters.***

***For those deployed to serve this country:***  
*Kevin Messer* (friend of Advent)

## GATHERING

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**PRELUDE**

**We Walk by Faith**

**L. Trapp**

**WELCOME**

*Please stand as you are able*

**CONFESSION AND FORGIVENESS**

*From the liturgy "Sighs too Deep for Words," by Holy Trinity Lutheran Church, Minneapolis, MN.*

Pastor ✠ Praise our Wonderful Maker,

who wove our bodies from the depths of the earth, hems us in, behind and before, and will knit us back together. (*Ps 139*)

**C Amen.**

**P** Jesus said: Love God with all your heart, soul, and mind. And love your neighbor as yourself.

**C** **But we have sinned in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**P** Have mercy, O God.

**C** **Forgive us, renew us, and lead us.**

*Silence for personal reflection.*

**P** Jesus said: the realm of God is like a woman baking bread. She adds a pinch of yeast to flour and the dough rises and grows in ways we never imagined. (*Lk 12, Mt 13*)

By this ever-expanding grace, God fills us with new life. We are freed to love our neighbors as God first loved us.

**C** **Alleluia! Amen.**

**CALL TO WORSHIP**

**May This Church be Like a Tree**  
*(Please see graphic pages 4-5)*

**ACS 1042**



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THE PRESENCE  
THE *Promise*  
THE POWER

*The Service continues on the next page.*



1 *Que\_es-ta\_i* - *gle* - *sia* *se* - *a\_un* *ár* - *bol* *en* *el*  
 1 May this church be like a tree, be - hind your  
 2 May this church be like a tree, there in the  
 3 May this church be like a tree, O God, that



*fon* - *do* *de* *tu* *ca* - *sa*, *que* *ha* - *ya* *fies* - *ta*, *y\_a* - *le* -  
 house, there in your gar - den, meet - ing - place for joy, and  
 street or in the pla - za, for the birds a nest - ing -  
 thrives where you have plant - ed; may it stand to show the



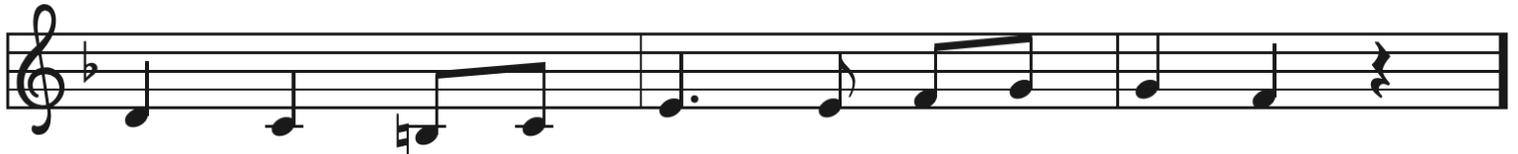
*grí* - *a* *y\_o* - *ra* - *ción* *ba* - *jo* *sus* *ra* - *mas*.  
 feast, and sim - ple prayer be - neath its branch - es.  
 branch, for pass - ers - by, a wel - come shel - ter.  
 way, your way of lov - ing and self - giv - ing,



*Con* *ra* - *í* - *ces* *bien* *pro* - *fun* - *das* *y* *sus* *bra* - *zos*  
 With its roots in earth so fer - tile, and its arms raised  
 May it stand as if it's watch - ing, near my house, just  
 of - f'ring shade, and fruit for shar - ing, giv - ing up its



*ha* - *cia* *el* *cie* - *lo*, *que* *es* - *ta\_i* - *gle* - *sia* *sea* *fe* -  
 high to heav - en, may this church bear fruits of  
 round the cor - ner, wait - ing for this wea - ry  
 wood for burn - ing. May this liv - ing church that



cun - da dan - do fru - tos de con - sue - lo.  
 jus - tice, acts of lov - ing and com - pas - sion.  
 pil - grim with its arms wide to em - brace me.  
 names you be a tree of life e - ter - nal.

*Refrain / Estribillo*



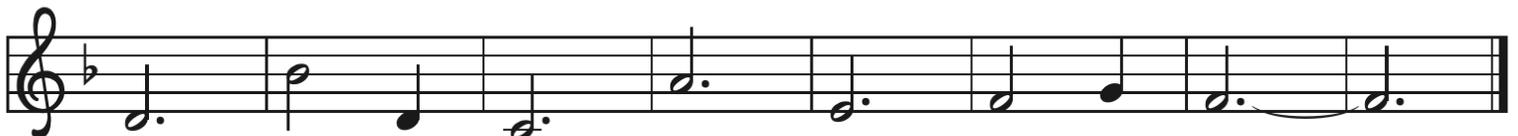
Ár - bol plan - ta - do jun - to a las a - guas  
 Tree ev - er grow - ing by liv - ing wa - ter,



de vi - da e - ter - na de nues - tro Dios.  
 run - ning e - ter - nal, flow - ing from God.



Ár - bol plan - ta - do jun - to a las a - guas  
 Tree ev - er grow - ing by liv - ing wa - ter,



de vi - da e - ter - na de nues - tro Dios.  
 run - ning e - ter - nal, flow - ing from God.

Text: Pablo D. Sosa, 1933–2020; tr. Andrew Donaldson, b. 1951  
 Music: QUE ESTA IGLESIA SEA UN ÁRBOL, Pablo D. Sosa  
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 English text © 2013 GIA Publications, Inc., giamusic.com. All rights reserved.

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# GREETING

P The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C And also with you.

## HYMN OF PRAISE

### Now the Feast and Celebration

ELW 167

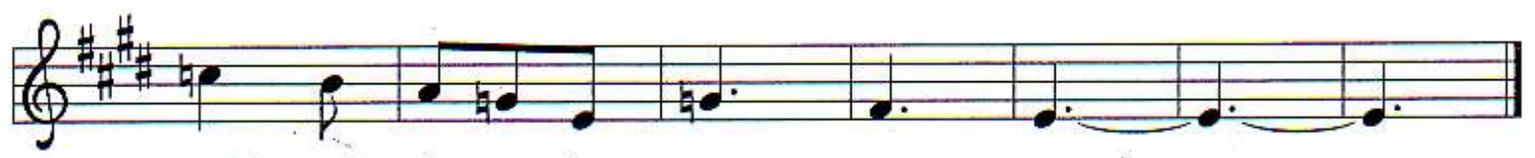
*Refrain*



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and

*Refrain*

glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of

*Refrain*

God; to make all things new.

Text and music: Marty Haugen, b. 1950  
 Text and music © 1990 GIA Publications, Inc.

## PRAYER OF THE DAY

**P** Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

**C** Amen

*Please sit*

## FIRST READING: Habakkuk 1:1-4; 2:1-4

Reader: A reading from Habakkuk

<sup>1</sup>The oracle that the prophet Habakkuk saw.

<sup>2</sup>O LORD, how long shall I cry for help,  
and you will not listen?

Or cry to you "Violence!"  
and you will not save?

<sup>3</sup>Why do you make me see wrongdoing  
and look at trouble?

Destruction and violence are before me;

strife and contention arise.

<sup>4</sup>So the law becomes slack  
and justice never prevails.

The wicked surround the righteous—  
therefore judgment comes forth perverted.

<sup>2:1</sup>I will stand at my watchpost,  
and station myself on the rampart;  
I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.

<sup>2</sup>Then the LORD answered me and said:

Write the vision;  
make it plain on tablets,  
so that a runner may read it.

<sup>3</sup>For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;  
it will surely come, it will not delay.

<sup>4</sup>Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

Reader: The Word of the Lord

C: **Thanks be to God**

**PSALM: Psalm 37:1-9**

*(Assisting minister reads light print; congregation reads bold.)*

<sup>1</sup>Do not be provoked by evildoers;  
do not be jealous of those who do wrong.

<sup>2</sup>**For they shall soon wither like the grass,  
and like the green grass fade away.**

<sup>3</sup>Put your trust in the LORD and do good;  
dwell in the land and find safe pasture.

<sup>4</sup>**Take delight in the LORD,  
who shall give you your heart's desire.**

<sup>5</sup>Commit your way to the LORD; put your trust in the LORD,  
and see what God will do.

<sup>6</sup>**The LORD will make your vindication as clear as the light  
and the justice of your case like the noonday sun.**

<sup>7</sup>Be still before the LORD and wait patiently.  
Do not be provoked by the one who prospers,  
the one who succeeds in evil schemes.

<sup>8</sup>**Refrain from anger, leave rage alone;  
do not be provoked; it leads only to evil.**

<sup>9</sup>For evildoers shall be cut off,  
but those who hope in the LORD shall possess the land.

**SECOND READING: 2 Timothy 1:1-14**

Reader: A reading from 2nd Timothy

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

<sup>2</sup>To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup>I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. <sup>4</sup>Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup>For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup>for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

<sup>8</sup>Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup>who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, <sup>10</sup>but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup>For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup>and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. <sup>13</sup>Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader: The Word of the Lord

**C: Thanks be to God**

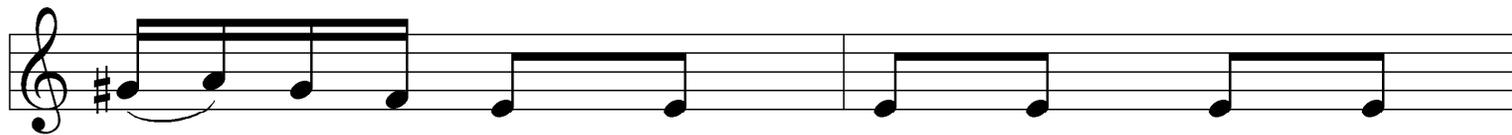
*Please stand as you are able*

**THE GOSPEL VERSE**

**Open Your Ears, O Faithful People**  
*(See graphic next page)*

**ELW 519**





1 O - pen your ears, O faith - ful peo - ple,  
 2 They who have ears to hear the mes - sage,



o - pen your ears and hear God's Word. O - pen your hearts, O  
 they who have ears, now let them hear; they who would learn the



roy - al priest - hood, God has come to you.  
 way of wis - dom, let them hear God's word.

*Refrain*



God has spo - ken to the peo - ple, hal - le - lu - jah!



God has spo - ken words of wis - dom, hal - le - lu - jah!



God has spo - ken to the peo - ple, hal - le - lu - jah!



God has spo - ken words of wis - dom, hal - le - lu - jah!

Text: Hasidic traditional; English text, Willard F. Jabusch, b. 1930  
 Music: YISRAEL V'ORAITA, Hasidic tune

Text © 1966, 1982 Willard F. Jabusch, admin. OCP Publications

P The Holy Gospel according St. Luke, the seventeenth chapter.

C **Glory to you, O Lord**

**GOSPEL: Luke 17:5-10**

<sup>1</sup>Jesus said to his disciples, "Occasions for stumbling are bound to come, but woe to anyone by whom they come! <sup>2</sup>It would be better for you if a millstone were hung around your neck and you were thrown into the sea than for you to cause one of these little ones to stumble. <sup>3</sup>Be on your guard! If another disciple sins, you must rebuke the offender, and if there is repentance, you must forgive. <sup>4</sup>And if the same person sins against you seven times a day, and turns back to you seven times and says, 'I repent', you must forgive." <sup>5</sup>The apostles said to the Lord, "Increase our faith!" <sup>6</sup>The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

<sup>7</sup>Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? <sup>8</sup>Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? <sup>9</sup>Do you thank the slave for doing what was commanded? <sup>10</sup>So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

P The Gospel of the Lord

C **Praise to you, O Christ**

*Please sit*

**SERMON**

**Rev. Alex Stall, Jr.**

*Please stand as you are able*

**HYMN OF THE DAY**

**Bring Forth the Kingdom**

*(See graphic next page)*

**R228**



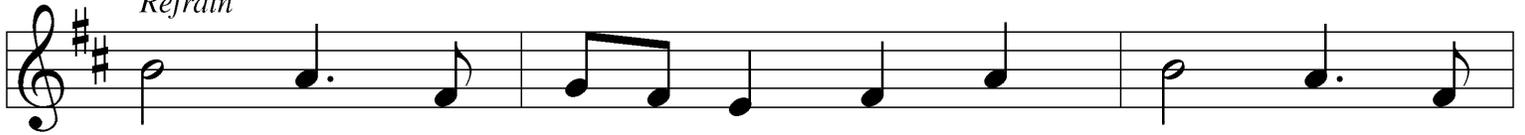


1 You are salt for the earth, O peo-ple: salt for the king-dom of God!  
2 You are a light on the hill, O peo-ple: light for the cit - y of God!  
3 You are a seed of the word, O peo-ple: bring forth the king-dom of God!  
4 We are a blest and a pil-grim peo-ple: bound for the king-dom of God!



Share the fla - vor of life, O peo - ple: life in the king - dom of God!  
Shine so ho - ly and bright, O peo - ple: shine for the king - dom of God!  
Seeds of mer - cy and seeds of jus - tice, grow in the king - dom of God!  
Love our jour - ney and love our home - land: love is the king - dom of God!

*Refrain*



Bring forth the king - dom of mer - cy, bring forth the



king - dom of peace; bring forth the king - dom of jus - tice,



bring forth the cit - y of God!

Text: Marty Haugen, b. 1950; Music: BRING FORTH THE KINGDON, Marty Haugen  
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## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS *(sung response)*

A With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all God's creation.

*A brief silence. After each petition please respond:*

The image shows a musical staff with a treble clef and a key signature of three sharps (F#, C#, G#). The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter). The lyrics 'Your will be done on earth, O Lord.' are written below the staff, with vertical lines connecting the notes to the words: 'Your' under G4, 'will' under A4, 'be' under B4, 'done' under C5, 'on' under B4, 'earth,' under A4, 'O' under G4, and 'Lord.' under F#4.

Text: South African, based on the Lord's Prayer

Music: South African traditional, as taught by Gobingca George Mxadana; transc. John L. Bell, b. 1949

MAYENZIWE

8 8 8 8 8

A We pray to the Lord,

C *sung response*

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy;  
through Jesus Christ, our Savior.

C **Amen**

MEAL

SHARING THE PEACE

P The peace of Christ be with you always.

C **And also with you.**

*We greet one another with a gesture of peace.*

*Offering the peace of Christ is far more than a handshake and a greeting to someone you haven't seen since last Sunday. It is the embodiment of conflicts forgiven, wars ended, even death destroyed. Jesus's resurrection offers true peace.*

*Please sit*

OFFERING

My Faith Looks Up to Thee

C. Tornquist

*The Offering represents a shift in our worship time. We change from a time of hearing and learning God's Word, to a time of action. We share of our time and resources – and our very selves. We recognize God's grace in our lives and respond with our offerings.*

*All are invited to respond to God with joyful hearts by giving regularly or tithing (giving proportionally) by placing your gifts in the collection plate, or by making electronic donations using our website at [www.adventlc.us](http://www.adventlc.us) (look for the "Giving" option on the home page). We also use Simply Giving for regular, automatic electronic donations. Please reach out to the church office for the necessary forms! In whatever way you support Advent, know that we are thankful for your faithfulness and trust in God.*

*Please stand as you are able*

OFFERTORY

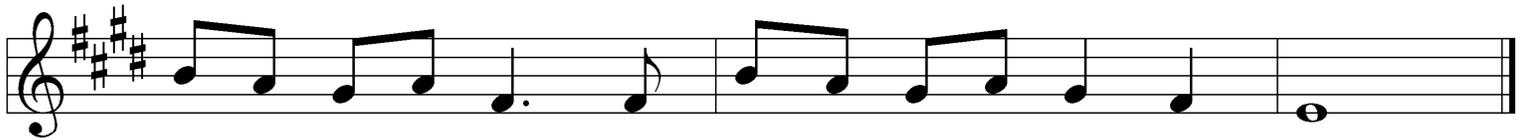
As the Grains of Wheat

ELW 465

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from

The image shows two staves of musical notation in treble clef with a key signature of three sharps (F#, C#, G#). The first staff is labeled 'Refrain' and contains the melody for the first line of lyrics. The second staff continues the melody for the second line of lyrics. The lyrics are: 'As the grains of wheat once scat-tered on the hill were gath-ered in - to one to be - come our bread; so may all your peo-ple from'.



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless - ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

*Refrain*

Text: Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen, b. 1950

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## OFFERTORY PRAYER

A Let us pray. Blessed are you,

C **O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

## THE GREAT THANKSGIVING



The Lord be with you. **And al - so with you.**

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

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P It is indeed right ...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

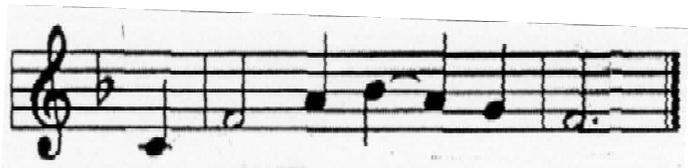


san - na in the high - est, ho - san - na in the high - est.

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### EUCHARISTIC PRAYER

P . . . now and forever.



A - men, a - men, a - men.

### THE LORD'S PRAYER

*Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins*

*as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen*

*Please sit*



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

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### DISTRIBUTION OF COMMUNION

*(All are welcome to receive. Wine and white grape juice are available by individual cup. Gluten-free communion hosts are also available upon request. If you do not commune, you are welcome to come forward for a blessing. We ask that you please maintain a safe distance as we commune. Hand sanitizer is available at the usher's stand.)*

*As the ministers give the bread and cup to each communicant, they say these words:*

The body of Christ, given for you. The blood of Christ, shed for you.

*The communicant may say:* **Amen**

*Please stand as you are able*

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** **Amen**

### POST COMMUNION CANTICLE

### Thankful Hearts and Voice Raise

ELW 205

*(Please sing twice)*



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.

Send us with your prom - is - es, O God, and lead us forth in  
 joy with shouts of thanks - giv - ing. Al - le - lu - ia.  
 (Lent:) A - men, a - men.

Text: John Arthur, 1922–1980, alt., based on Ps. 105  
 Music: James Capers, b. 1948  
 Text © 1978, 1995 Augsburg Fortress  
 Music © 1993 Augsburg Fortress

## POST-COMMUNION PRAYER

A Let us pray.

C **O God, we give you thanks that you have set before us this feast,  
 the body and blood of your Son.  
 By your Spirit strengthen us to serve all in need  
 and to give ourselves away as bread for the hungry,  
 through Jesus Christ our Lord. Amen**

*Please sit*

## SENDING

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## ANNOUNCEMENTS

*Please stand as you are able*

## BLESSING

P God go before you to lead you,  
 behind you to keep you safe,  
 beneath you to hold you up,  
 beside you to befriend you.  
 Do not be afraid.

May God, Creator, ✠ Redeemer, and Sustainer, bless you now and forever.

C **Amen**

*Refrain*



All things bright and beau - ti - ful, all crea - tures great and small,



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flow'r that o - pens, each lit - tle bird that sings,  
 2 The pur - ple - head - ed moun - tains, the riv - er run - ning by,  
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
 4 God gave us eyes to see them, and lips that we might tell

*Refrain*



God made their glow - ing col - ors, God made their ti - ny wings.  
 the sun - set, and the morn - ing that bright - ens up the sky.  
 the ripe fruits in the gar - den, God made them ev - 'ry one.  
 how great is God Al - might - y, who has made all things well.

Text: Cecil F. Alexander, 1818–1895, alt.

Music: ROYAL OAK, English tune, 17th cent., adapt. Martin Shaw, 1875–1958

## DISMISSAL

P This service has ended. Our service begins.

A Go in peace to love and serve the Lord.

C **Thanks be to God.**

## POSTLUDE

**Oh, for a Thousand Tongues to Sing**

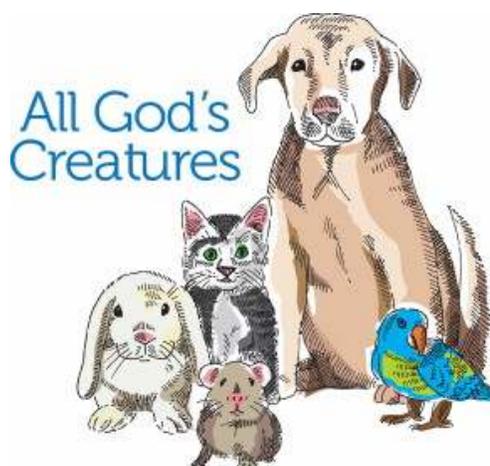
**A. Page**



THE PRESENCE  
THE *Promise*  
THE POWER

*Please see Announcements on the next page.*

# ANNOUNCEMENTS



**Blessing of the Pets** has been postponed until Sunday, October 23. All pets and pet parents are invited to join us on the outdoor labyrinth at 11:45 am.

## FALL WORK DAY!

9 am Saturday, October 22

We'll spread mulch, dig up a few shrubs that haven't made it through the summer, and do some light trimming and thinning of the iris beds (take a few!).

Can't work outside? Then head inside where we'll dust, organize, polish the dedication plaques in the sanctuary, and more. It will be a morning of exercise, fun and fellowship.

**Council Meeting** is Sunday, October 16, at 11:30 am in the Fellowship Hall. Everyone is invited to attend.

**Maintenance Requests.** Items that need attention can now be reported to our Operations Team via Advent's website. Report issues with the building, grounds, technology, etc., by selecting Maintenance Request at [www.adventlc.us/forms](http://www.adventlc.us/forms).

## COMING UP!



October 9, 10 am

Individual prayers for healing will be offered during worship service.

### ADVENT BOOK CLUB

October 15, 3 pm

Join the discussion of *The Promise* by Damon Galgut. Email the church office for the Zoom link.

### FALL WORK DAY

October 22

### REFORMATION SUNDAY

October 30

### ALL SAINTS SUNDAY & DAYLIGHT SAVING

TIME ENDS

November 06

### THANKSGIVING DAY

November 24



Directed by Bishop Leila Ortiz and approved by the Metro DC Synod council, all individuals and congregations are invited to **make a special gift to support relief in Puerto Rico** through our *Building Puentes* ministry fund.

Building Puentes is a partnership with the Delaware-Maryland Synod and the Caribbean Synod to give support, aid and relief to the churches and pastors who need financial support now more than ever. Please consider making a gift to this fund before Reformation Sunday, October 30.

**Every bit of the total gifts collected will go to the *Building Puentes* ministry fund.**  
 Make your gift at [www.metrodcelca.org/building-puentes/](http://www.metrodcelca.org/building-puentes/)

**We give thanks for those assisting with worship today . . .**

Pastor	Rev. Alexander P. Stall, Jr.
Assisting Minister	Debbie Lewis
Altar Guild	Joy Duncan
Usher	Shelley Bennett
Greeter	Ismay Lovell
Organist	Rhonda Rose
Videographer	Nancy Cox Jairrels
Social Hour Host	Ismay Lovell
Counters	John Matzner and Rensford Lovell



## Advent Lutheran Church

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Church: 703-521-7010



Alexander P. Stall, Jr., Pastor  
Marianne Hawn, Council President  
Nancy Cox Jairrels, Office Administrator

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Office Hours are Tuesday, Wednesday and Thursday from 11 am to 3 pm.

Please have bulletin announcements to the church office by 12 noon each Wednesday.

Email Pastor Alex at [pr.alex.advent@icloud.com](mailto:pr.alex.advent@icloud.com)